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FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| | | | | | | | | | Office I | Jse Only | | |
|--------------------|---------------------------------|---|--------------|---|-------------------|--------------------------------|----------------------|----------------|----------------|--------------------|---|--|
| 1. | NAME OF COMMITTE | | YPE OR F | PRINT ▼ | | ample: If typi r the lines. | ng, type | 12FE | 4M5 | | | |
| S | peak Out | For America | PAC | | | | | | | | ı | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ADI | ORESS (numb | per and street) | PO Box 8 | 3 | | | | | | | | |
| Check if different | | | | | | | | | | | | |
| ŀ | than pro | eviously d. (ACC) | Alexandr | ia | | | | VA 22313 - | | | | |
| 2. | FEC IDENT | TIFICATION NUM | MBER ▼ | C | ITY 🛦 | | | STATE A | | ZIP CO | DE 🛦 | |
| | C C004 | 188510 | | 3. | IS THIS REPORT | \ \ \ \ | NEW (N) OR | | AMENDED (A) |) | | |
| 4. | | TYPE OF REPORT Choose One) | | ort | eb 20 (M2) | | May 20 (M5) | | Aug 20 (M8) | | Nov 20 (M11) (Non-Election Year Only) | |
| | (a) Quarterly Reports: | | Due | Mi Mi | ar 20 (M3) | | Jun 20 (M6) | | Sep 20 (M9) | _ = | Dec 20 (M12) (Non-Election Year Only) | |
| | April 15 | | , | Ap | or 20 (M4) | Ш | Jul 20 (M7) | Ш | Oct 20 (M10 |) | Jan 31 (YE) | |
| | | Quarterly Report (Q1 | | 12-Day Primary (12P) General PRE-Election | | | | | neral (12G) | 12G) Runoff (12R) | | |
| | Quarterly Report (Q2 | | () | Report for the: | | Convention (12C) | | Special (12S) | | | | |
| | October 15 Quarterly Report (Q3 | | 3) | | | | | Y Y Y Y in the | | | | |
| | | nuary 31 ar-End Report (YE | i) | Elec | tion on | M = M / | D D / | Y = Y = Y | Y | in the State o | ıf | |
| | Jul Re | July 31 Mid-Year Report (Non-election Year Only) (MY) | | 30-Day POST-Election | × | General (30G) | | Rur | off (30R) | | Special (30S) | |
| | | mination Report | | Report for the: | | M = M / | D = D / | Y Y Y Y | | in the | | |
| | (TER) | | | Elec | tion on | 11 | 06 | 2012 | | in the State o | of VA | |
| 5. | Covering Pe | eriod 10 | 01 | 2012 | | through | M M M | / D 26 | | 012 | | |
| I ce | rtify that I ha | ve examined this | Report a | nd to the best of | of my kno | wledge and | belief it is tr | ue, correc | and compl | ete. | | |
| | - | me of Treasurer | Anthony | | | | | | | | | |
| Sigr | nature of Trea | asurer Anthon | y Holm | | | [Electronical | y Filed] [| Date | M M / D | 9 / | 2012 | |
| | | | | | | | | | | | | |
| NO | | n of false, erroned | ous, or inco | mplete informat | ion may sı | ubject the per | son signing t | his Report | | | | |
| ı | Office Use | | | | | | | | | C FOR Rev. 12/2 | | |
| | Only | ı İ | | | | | 1 | 1 | ı | | | |